

For Profit Corporation Annual Report

Please print this copy for your records. Do not mail a copy to the Secretary of State's office.



1. Corporation Name: SLAWSON EXPLORATION COMPANY, INC.
2. Business Entity ID No.: 0459677
3. Tax Closing Date: April 2016
4. State of Incorporation: KS
5. Official Mailing Address:
TAX DEPARTMENT, 727 N. WACO #400 , WICHITA KS 67203
6. Location of Principal Office:
727 N. WACO, #400 , WICHITA KS 67203

**Electronic File Stamp
Information:**

Filed

- Date: 08/09/2016
- Time:
11:43:03 AM

7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director)
10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director)
1700 BASSETT STREET, #2203 DENVER, CO 80202

STUART M. KOWALSKI - Vice Pres & Secretary
2924 N. PEPPER RIDGE CT. WICHITA, KS 67205

8. Directors:

STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK 73116

9. Nature and kind of business:

To engage in any lawful act or activity for which the entity may be organized under the laws of Kansas. OIL & GAS EXPLORATION & PRODUCTION

10. Total number of shares of capital stock issued: 16044

11. Does this corporation hold more than 50% equity ownership in any other business entity on file with the Kansas Secretary of State? Yes

GREAT PLAINS OIL PROPERTIES, LLC [4745881]

12. Does this corporation own or lease land in Kansas suitable for use in agriculture? No

8/9/2016

Kansas Business Center: Electronic Annual Report Filing System

Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 09, 2016

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: VICE PRES & SECRETARY

Exit the System

For Profit Corporation Annual Report

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TAX DEPARTMENT, 727 N. WACO #400 , WICHITA KS 67203
6. Location of Principal Office:
727 N. WACO, #400 , WICHITA KS 67203

Electronic File Stamp Information:

Filed

- Date: 07/07/2015
- Time:
09:48:09 AM

7. Officers:

STUART M. KOWALSKI - Vice Pres & Secretary
3166 N. RIDGE PORT ST. WICHITA, KS 67205

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director)
10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director)
1700 BASSETT STREET, #2203 DENVER, CO 80202

8. Directors:

STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK 73116

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GREAT PLAINS OIL PROPERTIES, LLC [4745881]

12. Does this corporation own or lease land in Kansas suitable for use in agriculture? No

Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury, pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on July 07, 2015

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: VICE PRES & SECRETARY

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TAX DEPARTMENT, 727 N. WACO #400 , WICHITA KS 67203
6. Location of Principal Office:
727 N. WACO, #400 , WICHITA KS 67203

**Electronic File Stamp
Information:**

Filed

- Date: 08/12/2014
- Time:
02:30:13 PM

7. Officers:

STUART M. KOWALSKI - Vice Pres & Secretary
3166 N. RIDGE PORT ST. WICHITA, KS 67205

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director)
10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director)
1700 BASSETT STREET, #2203 DENVER, CO 80202

8. Directors:

STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK 73116

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12. Does this corporation own or lease land in Kansas suitable for use in agriculture? No

Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 12, 2014

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: VICE PRES & SECRETARY

Contact phone number: 316-263-3201

E-mail: stuart@slawsoncompanies.com

Exit the System

For Profit Corporation Annual Report



Please print this copy for your records. Do not mail a copy to the Secretary of State's office.

1. Corporation Name: SLAWSON EXPLORATION COMPANY, INC.
2. Business Entity ID No.: 0459677
3. Tax Closing Date: April 2013
4. State of Incorporation: KS
5. Official Mailing Address:
TAX DEPARTMENT, 727 N. WACO #400, WICHITA KS67203
6. Location of Principal Office:
727 N. WACO, #400, WICHITA KS67203

**Electronic File Stamp
Information:**

Filed

- Date: 07/26/2013
- Time:
03:54:11 PM

7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director)
10508 MERIBEAU WICHITA, KS67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director)
1700 BASSETT STREET, #2203 DENVER, CO80202

STUART M. KOWALSKI - Secretary or equivalent
3166 N. RIDGE PORT ST. WICHITA, KS67205

8. Directors:

STEPHEN B. SLAWSON - 1606 CAMDEN WAY NICHOLS HILLS, OK73116

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To engage in any lawful act or activity for which the entity may be organized under the laws of Kansas. OIL & GAS
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12. Does this corporation own or lease land in Kansas suitable for use in agriculture? No

Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on July 26, 2013

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: SECRETARY

Contact phone number: 316-263-3201

E-mail: stuart@slawsoncompanies.com

Exit the System

For Profit Corporation Annual Report



Please print this copy for your records. Do not mail a copy to the Secretary of State's office.

**Electronic File Stamp
Information:**

Filed

- Date: 08/10/2012
- Time: 09:45:50 AM

1. Corporation Name: SLAWSON EXPLORATION COMPANY, INC.
2. Business Entity ID No.: 0459677
3. Tax Closing Date: April 2012
4. State of Incorporation: KS
5. Official Mailing Address:
TAX DEPARTMENT, 727 NORTH WACO #400, WICHITA KS 67203
6. Location of Principal Office:
727 N. WACO, #400, WICHITA KS 67203

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10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director)
1700 BASSETT STREET, #2203 DENVER, CO 80202

STUART M. KOWALSKI - Secretary or equivalent
3166 N. RIDGE PORT ST. WICHITA, KS 67205

8. Directors:

STEPHEN B. SLAWSON - 717 SHADOWWOOD DRIVE EDMOND, OK 73034

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EXPLORATION & PRODUCTION

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Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 10, 2012

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: SECRETARY

Contact phone number: 316-263-3201

E-mail: stuart@slawsoncompanies.com

Exit the System

For Profit Corporation Annual Report



Please print this copy for your records. Do not mail a copy to the Secretary of State's office.

1. Corporation Name: SLAWSON EXPLORATION COMPANY, INC.
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5. Official Mailing Address:
727 NORTH WACO #400 , WICHITA KS 67203
6. Location of Principal Office:
727 N. WACO, #400 , WICHITA KS 67203

**Electronic File Stamp
Information:**

Filed

- Date: 08/12/2011
- Time:
02:21:46 PM

7. Officers:

KATHY A. ATKINS - Treasurer or equivalent (This officer is also a director)
10508 MERIBEAU WICHITA, KS 67212

ROBERT TODD SLAWSON - President or equivalent (This officer is also a director)
1700 BASSETT STREET, #2203 DENVER, CO 80202

STUART M. KOWALSKI - Secretary or equivalent
3166 N. RIDGE PORT ST. WICHITA, KS 67205

8. Directors:

STEPHEN B. SLAWSON - 717 SHADOWWOOD DRIVE EDMOND, OK 73034

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Federal Employer Identification Number (FEIN): 0480849779

"I declare under penalty of perjury pursuant to the laws of the state of Kansas that the foregoing is true and correct."

Executed on August 12, 2011

Signature of authorized Officer: STUART M. KOWALSKI

Title/Position of the signer: SECRETARY

Contact phone number: 316-263-3201

E-mail: stuart@slawsoncompanies.com

Exit the System



**FOREIGN CORPORATION
ANNUAL REPORT**
SECRETARY OF STATE
SFN 17156 (02-2016)

2016

For Office Use Only

ID #:	3,325,100
WO #:	
Filed:	By:

(Corporate name, commercial or noncommercial registered agent name and address)

SLAWSON EXPLORATION COMPANY, INC.

**CORPORATION SERVICE COMPANY
1709 N 19TH ST STE 3
BISMARCK, ND 58501-2121**

REPORT DUE MAY 16, 2016

By law, the envelope containing the report must be postmarked on or before May 16, 2016 to be considered timely filed.

1. FILING FEES:

- \$25.00 if postmarked on or before May 16, 2016
- \$45.00 if postmarked after May 16, 2016, but on or before August 15, 2016
- \$85.00 if postmarked after August 15, 2016, but on or before May 15, 2017

Annual report provisions are found in North Dakota Century Code, Section 10-19.1-146.

3. Business activities actually engaged in (be specific) OIL & GAS EXPLORATION		4. Telephone Number (316) 263-3201	2. State or country of origin Kansas
5. Federal ID Number 48-0849779			
6. Address of corporation's principal executive office as previously reported (street/RR, city, state, ZIP+4) If incorrect, cross out and correct as necessary. Address cannot be only a post office box. 727 N WACO AVE STE 400 WICHITA, KS 67203-3900			
7. OFFICERS AND DIRECTORS OF THE CORPORATION			
OFFICE	NAME	Officer also serves as director	COMPLETE MAILING ADDRESS Street/RR PO Box City State ZIP+4
PRESIDENT	ROBERT T. SLAWSON	<input checked="" type="checkbox"/>	727 N WACO STE 400, WICHITA, KS 67203-3900
VICE PRESIDENT	MARCIA K. BRUNGARDT	<input type="checkbox"/>	727 N WACO STE 400, WICHITA, KS 67203-3900
SECRETARY	STUART M. KOWALSKI	<input type="checkbox"/>	727 N WACO STE 400, WICHITA, KS 67203-3900
TREASURER	KATHY A. ATKINS	<input checked="" type="checkbox"/>	727 N WACO STE 400, WICHITA, KS 67203-3900
DIRECTOR	STEPHEN B. SLAWSON		727 N WACO STE 400, WICHITA, KS 67203-3900
DIRECTOR			
DIRECTOR			
DIRECTOR			
Define			
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Define			
8. Additional information that affects the corporation's authority to transact business in North Dakota or this annual report			
9. "I, the undersigned, have read the foregoing annual report, know the contents, and believe the statements made to be true. I understand that if I make a false statement in this document, I may be subject to criminal penalties."			
Signature <i>Marcia K. Brungardt</i> MARCIA K. BRUNGARDT, VICE-PRESIDENT			Date 5/9/2016
10. Name of person to contact about this document MARCIA K. BRUNGARDT		Email Address mbrungardt@slawsoncompanies.com	Daytime Telephone Number (316) 263-3201

11. Provide the name and address where the report could be returned, if necessary, for corrections, additional information, or payment.		
ATTENTION MARCIA K. BRUNGARDT		
Business/Firm Name SLAWSON EXPLORATION COMPANY, INC.		
Mailing Address 727 N WACO AVE STE 400		
City WICHITA	State KS	ZIP Code 67203-3900

MAILING INSTRUCTIONS: Send the completed annual report and fee to:

Annual Report Processing Center
Secretary of State
State of North Dakota
PO Box 5513
Bismarck ND 58506-5513

Telephone: (701) 328-4284

Toll-Free: (800) 352-0867 (option 2)

Fax: (701) 328-0106

Website: sos.nd.gov



**FOREIGN CORPORATION
ANNUAL REPORT
SECRETARY OF STATE**
SFN 17156 (01-2015)

2015

FOR OFFICE USE ONLY

ID Number	3,325,100
WO Number	
Filed	By

(Corporate Name, Commercial or Noncommercial Registered Agent Name and Address)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY
1501 N 12TH ST STE 1
BISMARCK, ND 58501-2713

REPORT DUE MAY 15, 2015

By law, the envelope containing the report must be postmarked on or before May 15, 2015 to be considered timely filed.

1. FILING FEES:

\$25.00 if postmarked on or before May 15, 2015
\$45.00 if postmarked after May 15, 2015 and on or before August 17, 2015
\$85.00 if postmarked after August 17, 2015 and on or before May 16, 2016

2. State or Country of Origin	Kansas
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Provisions regarding annual reports are found in North Dakota Century Code Section 10-19.1-146.

3. Business Activities Actually Engaged In (be specific): OIL & GAS EXPLORATION	4. Telephone Number (316) 263-3201	5. Federal ID Number 48-0849779
--	---------------------------------------	------------------------------------

6. Address of Corporation's Principal Executive Office as Previously Reported (Street/RR, PO Box, City, State, ZIP+4) If incorrect, cross out and correct as necessary. Address cannot only be a post office box.

727 N WACO AVE STE 400 WICHITA, KS 67203-3900

7. OFFICERS AND DIRECTORS OF THE CORPORATION

OFFICE	NAME	Check box if Officer also serves as Director	COMPLETE MAILING ADDRESS				ZIP+4
			Street/RR	PO Box	City	State	
PRESIDENT	ROBERT T. SLAWSON	<input checked="" type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
VICE PRESIDENT	MARCIA K. BRUNGARDT	<input type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
SECRETARY	STUART M. KOWALSKI	<input type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
TREASURER	KATHY A. ATKINS	<input checked="" type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
DIRECTOR	STEPHEN B. SLAWSON	<input type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
DIRECTOR		<input type="checkbox"/>					
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Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					

8. Additional Information that affects the Corporation's Authority to Transact Business in North Dakota or this Annual Report

9. "The undersigned has read the foregoing annual report, knows the contents, and believes the information provided is correct. I understand that if I make a false statement in this document, I may be subject to criminal penalties."

Signature <i>Marcia K. Brungardt</i> MARCIA K. BRUNGARDT, VICE-PRESIDENT	Date 5/13/15
10. Name of Person to Contact about this Report MARCIA K. BRUNGARDT	Email Address mbrungardt@slawsoncompanies.com
Daytime Telephone Number and Extension, if any (316) 263-3201	

SECI_CWA308-0145

11. Provide the name and address where the report could be returned if necessary, for corrections, additional information, or payment.

ATTENTION		
MARCIA K. BRUNGARDT		
Business/Firm Name		
SLAWSON EXPLORATION COMPANY, INC.		
Mailing Address		
727 N WACO AVE STE 400		
City	State	ZIP Code
WICHITA	KS	67203-3900

Mailing Address: Annual Report Processing Center
 Secretary of State
 State of North Dakota
 PO Box 5513
 Bismarck ND 58506-5513

Fax Number: 701-328-0106



**FOREIGN CORPORATION
ANNUAL REPORT
SECRETARY OF STATE
SFN 17156 (02-2014)**

2014

FOR OFFICE USE ONLY

ID Number	3,325,100
WO Number	
Filed	By

(Corporate Name, Commercial or Noncommercial Registered Agent Name and Address)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY
316 N 5TH ST
PO BOX 1695
BISMARCK, ND 58502-1695

REPORT DUE MAY 15, 2014

By law, the envelope containing the report must be postmarked on or before May 15, 2014 to be considered timely filed.

1. FILING FEES:

\$25.00 if postmarked on or before May 15, 2014
\$45.00 if postmarked after May 15, 2014 and on or before August 15, 2014
\$85.00 if postmarked after August 15, 2014 and on or before May 15, 2015

2. State or Country of Origin	Kansas
-------------------------------	--------

Provisions regarding annual reports are found in North Dakota Century Code Section 10-19.1-146.

3. Business Activities Actually Engaged In (be specific) OIL & GAS EXPLORATION	4. Telephone Number (316) 263-3201	5. Federal ID Number 48-0849779
---	---------------------------------------	------------------------------------

6. Address of Corporation's Principal Executive Office as Previously Reported (Street/RR, PO Box, City, State, ZIP+4) If incorrect, cross out and correct as necessary. Address cannot only be a post office box.

727 N WACO AVE STE 400 WICHITA, KS 67203-3900

7. OFFICERS AND DIRECTORS OF THE CORPORATION							
OFFICE	NAME	Check box if Officer also serves as Director	COMPLETE MAILING ADDRESS				ZIP+4
			Street/RR	PO Box	City	State	
PRESIDENT	ROBERT T. SLAWSON	<input checked="" type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
VICE PRESIDENT	MARCIA K. BRUNGARDT	<input type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
SECRETARY	STUART M. KOWALSKI	<input type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
TREASURER	KATHY A. ATKINS	<input checked="" type="checkbox"/>	727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
DIRECTOR	STEPHEN B. SLAWSON		727 N WACO AVE STE 400, WICHITA, KS 67203-3900				
DIRECTOR							
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8. Additional Information that affects the Corporation's Authority to Transact Business in North Dakota or this Annual Report

9. "The undersigned has read the foregoing annual report, knows the contents, and believes the information provided is correct. I understand that if I make a false statement in this document, I may be subject to criminal penalties."

Signature <i>Marcia K. Brungardt</i> MARCIA K. BRUNGARDT, VICE-PRESIDENT	Date 5/14/14	
10. Name of Person to Contact about this Report MARCIA K. BRUNGARDT	Email Address mbrungardt@slawsoncompanies.com	Daytime Telephone Number and Extension, if any (316) 263-3201

SECI_CWA308-0147

11. Provide the name and address where the report could be returned if necessary, for corrections, additional information, or payment.

ATTENTION		
MARCIA K. BRUNGARDT		
Business/Firm Name		
SLAWSON EXPLORATION COMPANY, INC.		
Mailing Address		
727 N WACO AVE STE 400		
City	State	ZIP Code
WICHITA	KS	67203-3900

12. ELECTRONIC OPTIONS FOR COMPLETING REPORT:

An exact duplicate of this report, with the same preprinted data and instructions, is available on the Secretary of State's website at www.nd.gov/sos. The form is fillable and prompts the filer through the completion of the report, which minimizes errors or omissions. The report can then be printed and sent, along with the appropriate fee, to the Secretary of State.

To access the report, go to www.nd.gov/sos and click on Business Services in the left menu. Then, follow this screen-clicking path: Business Registrations; scroll down to Annual Report Forms, and Foreign Business Corporation Annual Report. On the entity name search screen, enter all or part of the corporation name OR the corporation's ID number located in the box on the top right corner of page 1. When you have found your corporation name, click on the PDF icon in the right column to access the fillable form.

If your corporation prefers the fillable option, you may choose to have a postcard notice sent annually to the corporation's registered agent instead of receiving this entire packet. The postcard notice will be initiated when sufficient interest is demonstrated. The postcard will inform the registered agent that the corporation's annual report is due. It will provide directions to the Secretary of State's website to access the report form and instructions. To select the postcard notification option, please mark the appropriate box following the question.

For future reporting periods, I authorize the Secretary of State to send a postcard informing the corporation that its annual report is due and available on the Secretary of State's website.

☒ Yes ☐ No

Mailing Address: Annual Report Processing Center
Secretary of State
State of North Dakota
PO Box 5513
Bismarck ND 58506-5513

Fax Number: 701-328-0106



**FOREIGN CORPORATION
ANNUAL REPORT**
SECRETARY OF STATE
SFN 17156 (1-2013)

2013



FOR OFFICE USE ONLY

ID Number	3,325,100
WO Number	
Filed	By

(Corporate Name, Commercial or Noncommercial Registered Agent Name and Address)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY
316 N 5TH ST
PO BOX 1695
BISMARCK, ND 58502-1695

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\$85.00 if postmarked after August 15, 2013 and on or before May 15, 2014

2. State or Country of Origin	Kansas
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TYPE OR PRINT LEGIBLY - SEE INSTRUCTIONS FOR FEES, FILING AND MAILING INFORMATION

Provisions regarding annual reports are found in North Dakota Century Code Section 10-19.1-146.

3. Business Activities Actually Engaged In (be specific)	4. Telephone Number	5. Federal ID Number
OIL & GAS EXPLORATION	(316) 263-3201	48-0849779

6. Address of Corporation's Principal Executive Office as Previously Reported (Street/RR, PO Box, City, State, ZIP+4) If incorrect, cross out and correct as necessary. Address cannot only be a post office box.

727 N WACO AVE STE 400 WICHITA, KS 67203-3900

7. OFFICERS AND DIRECTORS OF THE CORPORATION

OFFICE	NAME	Check box if Officer also serves as Director	COMPLETE MAILING ADDRESS				ZIP+4
			Street/RR	PO Box	City	State	
PRESIDENT	ROBERT T. SLAWSON	<input checked="" type="checkbox"/>	727 N WACO AVE, STE 400, WICHITA, KS 670203-3900				
VICE PRESIDENT	MARCIA K. BRUNGARDT	<input type="checkbox"/>	727 N WACO AVE, STE 400, WICHITA, KS 670203-3900				
SECRETARY	STUART M. KOWALSKI	<input type="checkbox"/>	727 N WACO AVE, STE 400, WICHITA, KS 670203-3900				
TREASURER	KATHY A. ATKINS	<input checked="" type="checkbox"/>	727 N WACO AVE, STE 400, WICHITA, KS 670203-3900				
DIRECTOR	STEPHEN B. SLAWSON		727 N WACO AVE, STE 400, WICHITA, KS 670203-3900				
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Signature	Marcia K. Brungardt MARCIA K. BRUNGARDT, VICE-PRESIDENT	Date	5/13/13
10. Name of Person to Contact about this Report	MARCIA K. BRUNGARDT	Email Address	mbrungardt@slawsoncompanies.com
		Daytime Telephone Number and Extension, if any	(316) 263-3201

SECI_CWA308-0149

11. Provide the name and address where the report could be returned if necessary, for corrections, additional information, or payment.

ATTENTION		
MARCIA K. BRUNGARDT		
Business/Firm Name		
SLAWSON EXPLORATION COMPANY, INC.		
Mailing Address		
727 N WACO AVE, STE 400		
City	State	ZIP Code
WICHITA	KS	67203-3900

12. ELECTRONIC OPTIONS FOR COMPLETING REPORT:

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To access the report, go to www.nd.gov/sos and click on Business Services in the left menu. Then, follow this screen-clicking path: Business Registrations; scroll down to Annual Report Forms, and Foreign Business Corporation Annual Report. On the entity name search screen, enter all or part of the corporation name OR the corporation's ID number located in the box on the top right corner of page 1. When you have found your corporation name, click on the PDF icon in the right column to access the fillable form.

If your corporation prefers the fillable option, you may choose to have a postcard notice sent annually to the corporation's registered agent instead of receiving this entire packet. The postcard notice will be initiated when sufficient interest is demonstrated. The postcard will inform the registered agent that the corporation's annual report is due. It will provide directions to the Secretary of State's website to access the report form and instructions. To select the postcard notification option, please mark the appropriate box following the question.

For future reporting periods, I authorize the Secretary of State to send a postcard informing the corporation that its annual report is due and available on the Secretary of State's website.

☒ Yes ☐ No

Mailing Address: Annual Report Processing Center
Secretary of State
State of North Dakota
PO Box 5513
Bismarck ND 58506-5513

Fax Number: 701-328-0106



**FOREIGN CORPORATION
ANNUAL REPORT
SECRETARY OF STATE
SFN 17156 (02-2012)**

2012

FOR OFFICE USE ONLY

ID Number	3,325,100
WO	
Filed	By

(Name of corporation and name and address of the commercial or noncommercial registered agent)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY
316 N 5TH ST
PO BOX 1695
BISMARCK, ND 58502

REPORT DUE MAY 15, 2012

By law, the envelope containing the report must be postmarked on or before May 15, 2012 to be considered timely filed.

1. FILING FEES:

\$25.00 If postmarked on or before May 15, 2012
\$45.00 if postmarked after May 15, 2012 and on or before August 15, 2012
\$85.00 If postmarked after August 15, 2012 and on or before May 15, 2013

2. State of Origin: **Kansas**

TYPE OR PRINT LEGIBLY - SEE REVERSE SIDE FOR FEES, FILING AND MAILING INSTRUCTIONS

Provisions regarding annual reports are found in North Dakota Century Code, Section 10-19.1-146.

3. Business activities actually engaged in:
OIL & GAS EXPLORATION

4. Telephone Number:

(316) 263-3201

5. Federal ID Number:

48-0849779

6. Address of corporation's principal place of business as previously reported (Street/RR, City, State, Zip+4) If incorrect, cross out and correct as necessary. Address cannot only be a post office box
727 N WACO AVE STE 400
WICHITA, KS 67203-3900

7. OFFICERS AND DIRECTORS OF THE CORPORATION							
OFFICE	NAME	Check box If Officer also serves as Director	COMPLETE MAILING ADDRESS				
			Street/RR	PO Box	City	State	Zip+4
PRESIDENT	ROBERT T. SLAWSON	<input checked="" type="checkbox"/>	727 N. WACO, SUITE 400,		WICHITA, KS	67203-3900	
VICE PRES.	MARCIA K. BRUNGARDT	<input type="checkbox"/>	727 N. WACO, SUITE 400,		WICHITA, KS	67203-3900	
SECRETARY	STUART M. KOWALSKI	<input type="checkbox"/>	727 N. WACO, SUITE 400,		WICHITA, KS	67203-3900	
TREASURER	KATHY A. ATKINS	<input checked="" type="checkbox"/>	727 N. WACO, SUITE 400,		WICHITA, KS	67203-3900	
DIRECTOR	STEPHEN B. SLAWSON	<input type="checkbox"/>	727 N. WACO, SUITE 400,		WICHITA, KS	67203-3900	
DIRECTOR		<input type="checkbox"/>					
DIRECTOR		<input type="checkbox"/>					
DIRECTOR		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					
Define		<input type="checkbox"/>					

8. Additional information that affects the corporation's authority to transact business in North Dakota, or this annual report:

9. Name of person to contact about this report: **MARCIA K. BRUNGARDT** E-Mail Address: **mbrungardt@slawsoncompanies.com** Daytime Telephone number and extension, if any: **(316) 263-3201**

10. "The undersigned has read the foregoing annual report, knows the contents, and believes the information provided is correct."

Marcia K. Brungardt 5/10/12
Signature MARCIA K. BRUNGARDT, VICE-PRESIDENT Date

SECI_CWA308-0151

11. Provide the name and mailing address where the report could be returned if necessary, for corrections, additional information, or payment.

ATTN: MARCIA K. BRUNGARDT

Business / Firm Name: SLAWSON EXPLORATION COMPANY, INC.

Mailing Address: 727 N. WACO, SUITE 400

WICHITA KS 67203-3900
City State Zip

12. ELECTRONIC OPTIONS FOR COMPLETING REPORT:

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For future reporting periods, do you authorize the Secretary of State to send a postcard informing the Corporation that its annual report is due and available on the Secretary of State's website?

☒ YES OR ☐ NO



CREDIT CARD PAYMENT AUTHORIZATION

SECRETARY OF STATE

SFN 51478 (02-12)

(All items required to complete transaction)

Name			Amount Authorized	
Address			Telephone number	
City		State	Zip Code	
<input type="checkbox"/> VISA <input type="checkbox"/> Master Card <input type="checkbox"/> Discover			Signature (Required by credit card companies)	
Account number	CSC number *	Card Expires Month	Year	Date

* (CSC is the three-digit security code on the back of your card by the signature)

Mailing Address:

Annual Report Processing Center
Secretary of State
State of North Dakota
600 E Boulevard Avenue, Dept. 108
PO Box 5513
Bismarck ND 58506-5513

Fax Number : 701-328-2992



**FOREIGN CORPORATION
ANNUAL REPORT**
SECRETARY OF STATE
SFN 17156 (02-2011)

2011

FOR OFFICE USE ONLY

ID Number	3,325,100
WO	
Filed	By

(Name of corporation and name and address of the commercial or noncommercial registered agent)

SLAWSON EXPLORATION COMPANY, INC.

CORPORATION SERVICE COMPANY
316 N 5TH ST
PO BOX 1695
BISMARCK, ND 58502

REPORT DUE MAY 16, 2011

By law, the envelope containing the report must be postmarked on or before May 16, 2011 to be considered timely filed.

1. FILING FEES:

\$25.00 if postmarked on or before May 16, 2011
\$45.00 if postmarked after May 16, 2011 and on or before August 15, 2011
\$85.00 if postmarked after August 15, 2011 and on or before May 15, 2012

2. State of Origin: **Kansas**

TYPE OR PRINT LEGIBLY - SEE REVERSE SIDE FOR FEES, FILING AND MAILING INSTRUCTIONS

Provisions regarding annual reports are found in North Dakota Century Code, Section 10-19.1-146.

3. Business activities actually engaged in: OIL & GAS EXPLORATION			4. Telephone Number: (316) 263-3201		5. Federal ID Number: 48-0849779	
6. Address of corporation's principal place of business as previously reported (Street/RR, City, State, Zip+4) If incorrect, cross out and correct as necessary. Address cannot only be a post office box 727 N WACO AVE STE 400 WICHITA, KS 67203-3900						
7. OFFICERS AND DIRECTORS OF THE CORPORATION						
		Check box If Officer also serves as Director	COMPLETE MAILING ADDRESS			
OFFICE	NAME		Street/RR	PO Box	City	State Zip+4
PRESIDENT	ROBERT T. SLAWSON	<input checked="" type="checkbox"/>	727 N. WACO, SUITE 400, WICHITA, KS 67203-3900			
VICE PRES.	MARCIA K. BRUNGARDT	<input type="checkbox"/>	727 N. WACO, SUITE 400, WICHITA, KS 67203-3900			
SECRETARY	STUART M. KOWALSKI	<input type="checkbox"/>	727 N. WACO, SUITE 400, WICHITA, KS 67203-3900			
TREASURER	KATHY A. ATKINS	<input checked="" type="checkbox"/>	727 N. WACO, SUITE 400, WICHITA, KS 67203-3900			
DIRECTOR	STEPHEN B. SLAWSON		727 N. WACO, SUITE 400, WICHITA, KS 67203-3900			
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8. Additional information that affects the corporation's authority to transact business in North Dakota, or this annual report:						
9. Name of person to contact about this report: MARCIA K. BRUNGARDT			E-Mail Address: mbrungardt@slawsoncompanies.com		Daytime Telephone number and extension, if any: (316) 263-3201	
10. "The undersigned has read the foregoing annual report, knows the contents, and believes the information provided is correct."						
Signature <i>Marcia K. Brungardt</i> MARCIA K. BRUNGARDT, VICE-PRESIDENT						Date 5/13/11

11. Provide the name and mailing address where the report could be returned if necessary, for corrections, additional information, or payment.

ATTN: MARCIA K. BRUNGARDT

Business / Firm Name: SLAWSON EXPLORATION COMPANY, INC.

Mailing Address: 727 N. WACO, SUITE 400

WICHITA KS 67203-3900

City State Zip

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☒ YES OR ☐ NO



CREDIT CARD PAYMENT AUTHORIZATION

SECRETARY OF STATE
SFN 51478 (07-09)

(All items required to complete transaction)

Name				Amount Authorized	
Address			City	State	Zip Code
<input type="checkbox"/> VISA <input type="checkbox"/> Master Card <input type="checkbox"/> Discover			Signature (Required by credit card companies)		
Account Number			V Number	Card Expires Month Year	Date

Mailing Address:

Annual Report Processing Center
Secretary of State
State of North Dakota
600 E Boulevard Avenue, Dept. 108
PO Box 5513
Bismarck ND 58506-5513

Fax Number : 701-328-2992

THE STATE OF KANSAS



OFFICE OF SECRETARY OF STATE
ELWILL M. SHANAHAN • SECRETARY OF STATE

To all to whom these presents shall come, Greeting:

I, ELWILL M. SHANAHAN, Secretary of State of the State of Kansas, do hereby
certify that the following and hereto attached is a true copy of

STATE OF KANSAS
SANDWICK COUNTY
FILED FOR RECORD AT
SEP 27 1976

ARTICLES OF INCORPORATION

OF

SLAWSON EXPLORATION COMPANY, INC.

2 97422

NO. BETTE F. MCCART
RECORDS OF DEEDS
Bette F. McCart
FILED:

SEPTEMBER 23, 1976

Original Compared
With Record

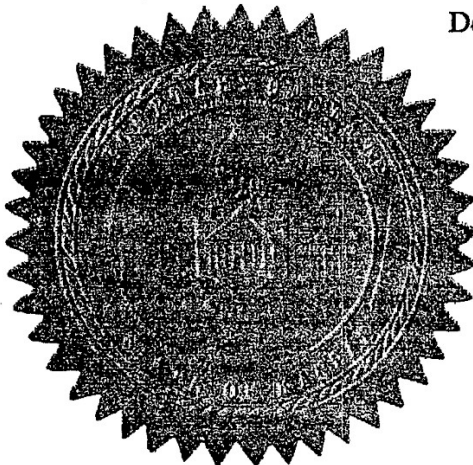
the original of which is now on file and a matter of record in this office.

IN TESTIMONY WHEREOF:

I hereto set my hand and cause to be affixed my official seal.

Done at the City of Topeka, this Twenty-Third day of

September A. D. 19 76.



By

Elwill M. Shanahan

ELWILL M. SHANAHAN
SECRETARY OF STATE

Sherman A. Parks
ASSISTANT SECRETARY OF STATE
SHERMAN A. PARKS

35-5375-5-2A-55

8-76-4M

Form No. 253 CU

10.00

return to State Records
1001 North Main Street

STATE
RECORDS

ARTICLES OF INCORPORATION

OF

SLAWSON EXPLORATION COMPANY, INC.

The undersigned, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the Kansas General Corporation Code, does hereby certify as follows:

FIRST: The name of this corporation is Slawson Exploration Company, Inc.

SECOND: The address of the corporation's registered office in the State of Kansas is 408 One Twenty Building, Wichita, Sedgwick County, Kansas. The name of its registered agent at such address is Donald C. Slawson. The corporation shall, however, be authorized and empowered to transact and engage in business in any and all other states, territories, and countries without limitation, both within and without the United States of America.

THIRD: This corporation is organized for profit, and the nature of the business and the purposes of this corporation are:

(a) To explore for oil and gas properties; and

(b) To engage in any act or activity for which corporations may be organized under the Kansas General Corporation Code, as now in effect and as hereafter amended or modified.

FOURTH: The total authorized capital of this corporation is Five Hundred Thousand Dollars (\$500,000.00), consisting of Fifty Thousand (50,000) shares of common stock of the par value of Ten Dollars (\$10.00) per share, each of such shares as and when issued to be fully paid and non-assessable.

FIFTH: The name and mailing address of the corporation's incorporator is:

Donald C. Slawson
408 One Twenty Building
Wichita, Kansas 67202

SIXTH: The business and affairs of the corporation shall be managed and conducted by a board of directors consisting of one or more members who need not be stockholders, the exact number to be fixed and determined by the board of directors, with full authority in the board of directors to vary said number at any time and from time to time. Until and unless the board of directors shall determine otherwise, the board of directors shall consist of one (1) member.

SEVENTH: Whenever a compromise or arrangement is proposed between this corporation and its creditors or any class of them or between this corporation and its stockholders or any class of them, any court of competent jurisdiction within the State of Kansas, on the application in a summary way of this corporation or of any creditor or stockholder thereof or on the application of any receiver or receivers appointed for this corporation under the provisions of Section 104 of the Kansas General Corporation Code or on the application of trustees in dissolution or of any receiver or receivers appointed for this corporation under the provisions of Section 98 of the Kansas General Corporation Code, may order a meeting of the creditors or class of creditors, or of the stockholders or class of stockholders of this corporation, as the case may be, to be summoned in such manner as the said court directs.

If a majority in number representing three-fourths in value of the creditors or class of creditors, or of the stockholders or class of stockholders of this corporation, as the case may be, agree to any compromise or arrangement and to any reorganization of this corporation as consequence of such compromise or arrangement and the said reorganization, if sanctioned by the court to which the said application has been made, shall be binding on all the creditors or class of creditors, or on all the stockholders or class of stockholders, of this corporation, as the case may be, and also on this corporation.

EIGHTH: The board of directors of this corporation shall have exclusive power to adopt the original by-laws of this corporation and thereafter to make, adopt, alter, amend, or repeal the corporation's by-laws, in whole or in part, at any time and from time to time. The board shall also have full power and authority to manage this corporation and any and all of its assets, properties, businesses, and affairs, including the right to elect such officers and assistant officers and to designate and appoint such agents and employees as the board deems advisable and to allow them suitable compensation, and shall have any and all other and additional powers and authority, not inconsistent with the express terms of these Articles of Incorporation, which are expressly or impliedly granted to or invested in them by the statutes or laws of the State of Kansas as now in effect and as hereafter amended or modified.


NINTH: This corporation shall have perpetual existence.

TENTH: No stockholder of this corporation shall have any pre-emptive right to subscribe to any additional issue of shares of this corporation's common stock or to any security issued by this corporation that is convertible into one or more shares of this corporation's common stock.

ELEVENTH: Before any share of stock in this corporation may be sold by a stockholder to a non-stockholder, it must first be offered for sale to the corporation, and, in the alternative, to all then existing stockholders, by written notice served upon the secretary of the corporation by the selling stockholder, such notice to specify the number

of shares offered for sale and the price at which it is proposed to sell them. At any time within thirty (30) days after the service of such notice, the corporation may elect to purchase any or all of such shares of stock by paying the secretary, for the account of the selling stockholder, the price specified by such notice. In the event that the corporation fails to exercise its said option as to all of such shares, the other then existing stockholders may, at any time within a period of ten (10) days following the expiration of said initial thirty (30) day option period, elect to purchase any or all of the remaining shares of stock so available for purchase by paying to the secretary, for the account of the selling stockholder, the price specified by said notice. Each then existing stockholder shall be entitled to purchase that proportion of such available shares which the number of shares of stock in the corporation then owned by him bears to the total number of shares of stock in the corporation then owned by all then existing stockholders other than and not taking into consideration those owned by the selling stockholder, together with his proportionate part of any of such available shares with respect to which other existing stockholders fail to exercise their said rights of purchase. Any such available shares of stock which the corporation and the other existing stockholders fail to purchase in the time and manner aforesaid may then be sold to a non-stockholder by such selling stockholder at a price equal to or in excess of, but not less than, the price specified in said written notice; provided, that if such sale is not effected by such selling stockholder within six (6) months following the expiration of the aforesaid forty (40) day option period, thereafter none of such stock may be sold to a non-stockholder at any price without again complying with the aforesaid procedure in the same manner as if such stock had never before been offered for sale to the corporation and existing stockholders.

IN WITNESS WHEREOF, I have hereunto subscribed
my name at Wichita, Kansas, on this 21 day of Sept
1976.


Donald C. Slawson

STATE OF KANSAS)
) ss.
SEDGWICK COUNTY)

BE IT REMEMBERED, that on this 21 day
of September, 1976, before me,
a notary public within and for the county and state
aforesaid, came Donald C. Slawson, who is personally
known to me and known to me to be the same person who
executed the foregoing Articles of Incorporation, and
said person duly acknowledged before me his execution
of the same as and for his free and voluntary act and
deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed my notarial seal at Wichita, Kansas,
on the day, month and year first above written.

Mary Lou Taylor
Notary Public

My Commission Expires:

January 17, 1976



CERTIFICATE OF AUTHORITY

Nº 10310

DEPARTMENT



OF STATE

State of North Dakota

TO ALL TO WHOM THESE PRESENTS SHALL COME:

The undersigned, as Secretary of State of the State of North Dakota, hereby certifies that duplicate originals of an Application of

SLAWSON EXPLORATION COMPANY, INC.

for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the North Dakota Century Code, have been received in this office and are found to conform to law.

ACCORDINGLY, the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Authority to

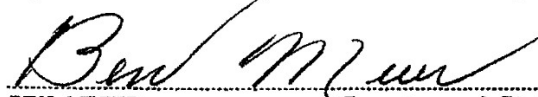
SLAWSON EXPLORATION COMPANY, INC.

to transact business in this State under the name of

SLAWSON EXPLORATION COMPANY, INC.

and attaches hereto a duplicate original of the Application for such Certificate.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and affixed the Great Seal of the State at
the Capitol in the City of Bismarck, this.....18th.....
day of.....February.....A.D., 19.83..


BEN MEIER

Secretary of State.

By....., Deputy.

Foreign Corporation
SUBMIT DUPLICATE ORIGINALS

APPLICATION FOR CERTIFICATE OF AUTHORITY

TO THE SECRETARY OF STATE
State of North Dakota, Bismarck, N.D.

Pursuant to the provisions of the North Dakota Century Code, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of North Dakota and for that purpose submits the following statement:

(1) The name of the corporation is: Slawson Exploration Company, Inc.
(The name of the corporation must contain the word "corporation", "company", "incorporated", or "limited"; or an abbreviation of one of such words.)

(2) It is incorporated under the laws of: Kansas

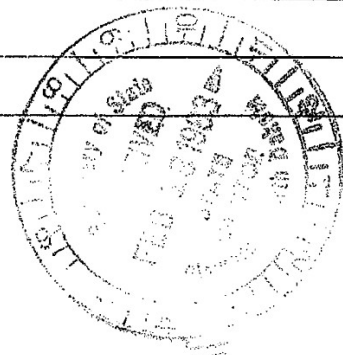
(3) The date of its incorporation is: September 23, 1976 and the
period of its duration is perpetual

(4) The address of its principal office in the state or country under the laws of which it is incorporated is 200 Douglas Building, Wichita, Kansas 67202

(5) The address of its proposed registered office in the State of North Dakota is _____
314 East Thayer Avenue, Bismarck, North Dakota 58501
(Complete street address required. A post office box number may be added.)

and the name of its proposed registered agent in the State of North Dakota at that address is _____
CT Corporation System

(6) The purpose or purposes which it proposes to pursue in the transaction of business in the State of North Dakota are: To explore for oil and gas properties and to engage in
any act or activity for which corporations may be organized under the
North Dakota Corporation Code.



- (10) The amount of its stated capital is \$ 500,000.00.
- (11) An estimate of the value of all property to be owned by it for the following year, wherever located, is \$ 6,000,000.00.
- (12) An estimate of the value of its property to be located within the State of North Dakota during year of 19 83, is \$ 8,000.00.
- (13) An estimate of the gross amount of business to be transacted by it during year of 19 83, is \$ 12,000,000.00.
- (14) An estimate of the gross amount of business to be transacted by it at or from places of business in the State of North Dakota during year of 19 83, is \$ 4,000.00.
- (15) This application is accompanied by a current certificate of good standing duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated February 8, 19 83.

Slawson Exploration Company, Inc.

(Exact Corporate Name)

By

Bill Wohlford

(President or Vice President)

and

PO. Nutter II

(Secretary or Assistant Secretary)

VERIFICATION

* Jack O. Nutter, II, being first duly sworn, says that he is

* (Name of one of the officers signing above)

* the Secretary of Slawson Exploration Company, Inc.

* (Title) (Name of Corporation)

* and that he has read the foregoing application and knows the contents thereof, and verily believes the

* statements therein to be true.

* PO. Nutter II

* (Verification Officer Signature)

* Subscribed and sworn to before me this 14th day of February, 19 83.

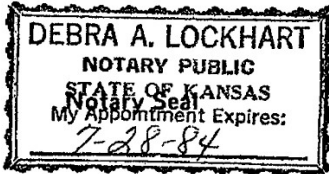
* Debra A. Lockhart

* (Notary Public)

* Notary Public, State of Kansas

* My Commission expires July 28, 1984

* *****



Certificate No. 10310

Filed February 18, 19 83

Mailed To: _____

Fee: Initial License Fee	\$ 75.00
Filing and Issuing Certificate	37.50
TOTAL	\$112.50

Receipt No. _____

Ben Miles By [Signature]
Secretary of State

Foreign Corporation
SUBMIT DUPLICATE ORIGINALS

APPLICATION FOR CERTIFICATE OF AUTHORITY

TO THE SECRETARY OF STATE
State of North Dakota, Bismarck, N.D.

Pursuant to the provisions of the North Dakota Century Code, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of North Dakota and for that purpose submits the following statement:

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(The name of the corporation must contain the word "corporation", "company", "incorporated", or "limited"; or an abbreviation of one of such words.)

(2) It is incorporated under the laws of: Kansas

(3) The date of its incorporation is: September 23, 1976 and the period of its duration is perpetual

(4) The address of its principal office in the state or country under the laws of which it is incorporated is 200 Douglas Building, Wichita, Kansas 67202

(5) The address of its proposed registered office in the State of North Dakota is _____

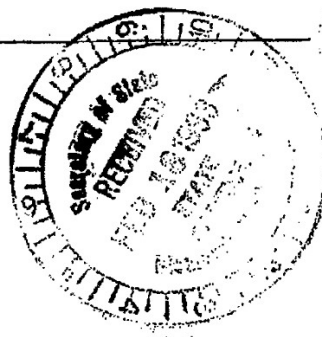
314 East Thayer Avenue, Bismarck, North Dakota 58501

(Complete street address required. A post office box number may be added.)

and the name of its proposed registered agent in the State of North Dakota at that address is _____

CT Corporation System

(6) The purpose or purposes which it proposes to pursue in the transaction of business in the State of North Dakota are: To explore for oil and gas properties and to engage in any act or activity for which corporations may be organized under the North Dakota Corporation Code.



(7) The names and respective addresses of its directors and officers are:

Name	Office	Street Address	City	State
<u>Gene Baldwin</u>	, Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>James C. Remsberg</u>	, Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
_____	, Director	_____	_____	_____
<u>Donald C. Slawson</u>	, President/Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>Bill Wohlford</u>	, Vice President/Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>Jack O. Nutter, II</u>	, Secretary	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>Terry W. Wages</u>	, Treasurer/Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>

(8) The aggregate number of shares which it has authority to issue, itemized by classes, par value of share, shares without par value, and series, if any, within a class is:

No. of Shares	Class	Series	Par Value Per Share
50,000	Common		\$10.00

(9) The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

No. of Shares	Class	Series	Par Value Per Share
3,400	Common		\$10.00

(7) The names and respective addresses of its directors and officers are:

Name	Office	Street Address	City	State
<u>Gene Baldwin</u>	, Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>James C. Remsberg</u>	, Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u></u>	, Director	<u></u>	<u></u>	<u></u>
<u>Donald C. Slawson</u>	, President/Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>Bill Wohlford</u>	, Vice President/Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>Jack O. Nutter, II</u>	, Secretary	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>
<u>Terry W. Wages</u>	, Treasurer/Director	<u>200 Douglas Building</u>	<u>Wichita</u>	<u>KS</u>

(8) The aggregate number of shares which it has authority to issue, itemized by classes, par value of share, shares without par value, and series, if any, within a class is:

No. of Shares	Class	Series	Par Value Per Share
50,000	Common		\$10.00

(9) The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

No. of Shares	Class	Series	Par Value Per Share
3,400	Common		\$10.00

(10) The amount of its stated capital is \$ 500,000.00.

(11) An estimate of the value of all property to be owned by it for the following year, wherever located, is \$ 6,000,000.00.

(12) An estimate of the value of its property to be located within the State of North Dakota during year of 19 83, is \$ 8,000.00.

(13) An estimate of the gross amount of business to be transacted by it during year of 19 83, is \$ 12,000,000.00.

(14) An estimate of the gross amount of business to be transacted by it at or from places of business in the State of North Dakota during year of 19 83, is \$ 4,000.00.

(15) This application is accompanied by a current certificate of good standing duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated February 8, 19 83.

Slawson Exploration Company, Inc.

By

Bill Wohlford
(President or Vice President)

and

W.D. Harts
(Secretary or Assistant Secretary)

VERIFICATION

Jack O. Nutter, II

(Name of one of the officers signing above)

, being first duly sworn, says that he is

the Secretary

(Title)

of Slawson Exploration Company, Inc.

(Name of Corporation)

and that he has read the foregoing application and knows the contents thereof, and verily believes the statements therein to be true.

Jack O. Nutter, II
(Verification Officer Signature)

Subscribed and sworn to before me this 14th day of February, 19 83.

Notary Seal

DEBRA A. LOCKHART

NOTARY PUBLIC

STATE OF KANSAS

My Appointment Expires:

7-28-84

Notary Public, State of

(Notary Public)

My Commission expires

Kansas
July 28, 1984

Certificate No. 0310

Filed February 18, 19 83

Mailed To: _____

Fee: Initial License Fee	\$ 75.00
Filing and Issuing Certificate	37.50
TOTAL	\$112.50

Receipt No. 01771

Ben Meier
Secretary of State

By [Signature]